

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF NOVEMBER 2005

| IDENT | CLUB NBR | CLUB NAME          | DIST  | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | MEMBERSHIP CHANGES |        |       |       |       | TOTAL MEMBERS |
|-------|----------|--------------------|-------|-------------|-------------------|-----------|--------------------|--------|-------|-------|-------|---------------|
|       |          |                    |       |             |                   |           | NEW                | RENTST | TRANS | DROPS | NETCG |               |
| 1653  | 010569   | BOULDER JUNCTION   | 27 C2 | 4           | 11-2005           | 60        | 1                  | 0      | 0     | -2    | -1    | 59            |
| 1653  | 010570   | BUTTERNUT          | 27 C2 | 4           | 10-2005           | 25        | 0                  | 0      | 0     | -2    | -2    | 23            |
| 1653  | 010571   | CABLE & AREA       | 27 C2 | 4           | 11-2005           | 65        | 1                  | 1      | 0     | 0     | 2     | 67            |
| 1653  | 010572   | CATAWBA KENNAN L C | 27 C2 | 4           | 11-2005           | 20        | 2                  | 0      | 0     | 0     | 2     | 22            |
| 1653  | 010573   | EAGLE RIVER        | 27 C2 | 4           | 11-2005           | 46        | 1                  | 0      | 0     | -3    | -2    | 44            |
| 1653  | 010574   | ELCHO PELICAN LAKE | 27 C2 | 4           | 10-2005           | 12        | 3                  | 0      | 0     | -3    | 0     | 12            |
| 1653  | 010575   | FIFIELD            | 27 C2 | 4           | 10-2005           | 10        | 0                  | 0      | 0     | -1    | -1    | 9             |
| 1653  | 010576   | GILMAN             | 27 C2 | 4           | 08-2005           | 31        | 0                  | 0      | 0     | 0     | 0     | 31            |
| 1653  | 010577   | GLIDDEN            | 27 C2 | 4           | 11-2005           | 14        | 1                  | 0      | 0     | -2    | -1    | 13            |
| 1653  | 010578   | HAZELHURST         | 27 C2 | 4           | 09-2005           | 35        | 3                  | 0      | 0     | -3    | 0     | 35            |
| 1653  | 010579   | HURLEY             | 27 C2 | 4           | 08-2005           | 45        | 0                  | 1      | 0     | 0     | 1     | 46            |
| 1653  | 010580   | IRON RIVER         | 27 C2 | 4           | 11-2005           | 75        | 0                  | 0      | 0     | -4    | -4    | 71            |
| 1653  | 010581   | LAC DU FLAMBEAU    | 27 C2 | 4           | 11-2005           | 36        | 1                  | 0      | 0     | -1    | 0     | 36            |
| 1653  | 010582   | LAKE TOMAHAWK      | 27 C2 | 4           | 11-2005           | 40        | 2                  | 0      | 0     | -3    | -1    | 39            |
| 1653  | 010584   | MANITOWISH WATERS  | 27 C2 | 4           | 10-2005           | 81        | 2                  | 0      | 0     | -5    | -3    | 78            |
| 1653  | 010585   | MEDFORD            | 27 C2 | 4           | 11-2005           | 59        | 3                  | 0      | 0     | -1    | 2     | 61            |
| 1653  | 010586   | MELLEN             | 27 C2 | 4           | 10-2005           | 24        | 1                  | 0      | 0     | 0     | 1     | 25            |
| 1653  | 010587   | MERCER             | 27 C2 | 4           | 11-2005           | 31        | 0                  | 0      | 0     | 0     | 0     | 31            |
| 1653  | 010588   | MERRILL            | 27 C2 | 4           | 11-2005           | 75        | 1                  | 0      | 0     | 0     | 1     | 76            |
| 1653  | 010589   | MINOCQUA           | 27 C2 | 4           | 10-2005           | 69        | 2                  | 0      | 0     | -3    | -1    | 68            |
| 1653  | 010590   | OGEMA              | 27 C2 | 4           | 11-2005           | 42        | 0                  | 0      | 0     | -2    | -2    | 40            |
| 1653  | 010591   | PARK FALLS         | 27 C2 | 4           | 11-2005           | 38        | 3                  | 0      | 0     | 0     | 3     | 41            |
| 1653  | 010592   | CONOVER            | 27 C2 | 4           |                   | 38        | 0                  | 0      | 0     | 0     | 0     | 38            |
| 1653  | 010593   | PHILLIPS           | 27 C2 | 4           | 10-2005           | 38        | 0                  | 0      | 0     | -1    | -1    | 37            |
| 1653  | 010594   | PRENTICE           | 27 C2 | 4           |                   | 24        | 0                  | 0      | 0     | 0     | 0     | 24            |
| 1653  | 010595   | PRESQUE ISLE       | 27 C2 | 4           | 09-2005           | 30        | 4                  | 0      | 0     | 0     | 4     | 34            |
| 1653  | 010596   | RHINELANDER        | 27 C2 | 4           | 10-2005           | 65        | 0                  | 0      | 0     | -1    | -1    | 64            |
| 1653  | 010597   | RIB LAKE           | 27 C2 | 4           | 11-2005           | 31        | 0                  | 0      | 0     | 0     | 0     | 31            |
| 1653  | 010598   | ST GERMAIN         | 27 C2 | 4           | 11-2005           | 60        | 2                  | 0      | 0     | -3    | -1    | 59            |
| 1653  | 010599   | SAYNER STAR LAKE   | 27 C2 | 4           | 09-2005           | 32        | 0                  | 0      | 0     | -2    | -2    | 30            |
| 1653  | 010600   | SOUTH SHORE        | 27 C2 | 4           | 10-2005           | 20        | 5                  | 0      | 0     | -3    | 2     | 22            |
| 1653  | 010601   | SUGAR CAMP         | 27 C2 | 4           | 10-2005           | 50        | 1                  | 0      | 0     | 0     | 1     | 51            |
| 1653  | 010602   | THREE LAKES        | 27 C2 | 4           | 11-2005           | 55        | 1                  | 0      | 0     | -10   | -9    | 46            |
| 1653  | 010603   | TOMAHAWK           | 27 C2 | 4           | 09-2005           | 59        | 0                  | 0      | 0     | -4    | -4    | 55            |
| 1653  | 010605   | WASHBURN           | 27 C2 | 4           | 10-2005           | 15        | 1                  | 0      | 0     | 0     | 1     | 16            |
| 1653  | 010606   | WINCHESTER         | 27 C2 | 4           | 11-2005           | 48        | 9                  | 0      | 1     | 0     | 10    | 58            |
| 1653  | 030413   | BARNES             | 27 C2 | 4           | 11-2005           | 24        | 0                  | 0      | 0     | -1    | -1    | 23            |
| 1653  | 032888   | MERRILL NOON       | 27 C2 | 4           | 11-2005           | 12        | 0                  | 0      | 0     | 0     | 0     | 12            |

**Club Status:**

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

| IDENT | CLUB NBR | CLUB NAME              | DIST                | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB    | MEMBERSHIP CHANGES |          |          |            |            | TOTAL MEMBERS |
|-------|----------|------------------------|---------------------|-------------|-------------------|--------------|--------------------|----------|----------|------------|------------|---------------|
|       |          |                        |                     |             |                   |              | NEW                | RENTS    | TRANS    | DROPS      | NETCG      |               |
| 1653  | 034001   | WHITTLESEY             | 27 C2               | 4           | 10-2005           | 42           | 2                  | 0        | 0        | 0          | 2          | 44            |
| 1653  | 034515   | JUMP RIVER             | 27 C2               | 4           | 11-2005           | 43           | 0                  | 0        | 0        | -11        | -11        | 32            |
| 1653  | 040420   | PHELPS                 | 27 C2               | 4           |                   | 18           | 0                  | 0        | 0        | 0          | 0          | 18            |
| 1653  | 044010   | SAXON-GURNEY           | 27 C2               | 4           | 11-2005           | 23           | 0                  | 0        | 0        | 0          | 0          | 23            |
| 1653  | 044423   | ASHLAND                | 27 C2               | 4           | 11-2005           | 27           | 5                  | 0        | 0        | 0          | 5          | 32            |
| 1653  | 044826   | GLEASON & AREA         | 27 C2               | 4           | 11-2005           | 37           | 1                  | 2        | 1        | -1         | 3          | 40            |
| 1653  | 045673   | IRMA                   | 27 C2               | 4           | 06-2005           | 10           | 0                  | 0        | 0        | -3         | -3         | 7             |
| 1653  | 047629   | STETSONVILLE           | 27 C2               | 4           | 08-2005           | 19           | 0                  | 0        | 0        | 0          | 0          | 19            |
| 1653  | 054369   | RHINELANDER HARMONY    | 27 C2               | 4           | 11-2005           | 10           | 0                  | 0        | 0        | 0          | 0          | 10            |
| 1653  | 066478   | RHINELANDER NORTHWOODS | 27 C2               | 4           | 11-2005           | 16           | 4                  | 0        | 0        | -3         | 1          | 17            |
| 1653  | 067279   | BAYFIELD               | 27 C2               | 4           | 11-2005           | 14           | 0                  | 0        | 0        | 0          | 0          | 14            |
|       |          | <b>GRAND TOTALS</b>    | <b>Total Clubs:</b> | <b>49</b>   |                   | <b>1,793</b> | <b>62</b>          | <b>4</b> | <b>2</b> | <b>-78</b> | <b>-10</b> | <b>1,783</b>  |

**NOTE:** No date in the “LAST MMR RPT DATE” column means, that the club has not submitted any MMR’s for the current reporting year, either by the web site or mail.